truth Is to determine the value of truth 1 This Insane morality originates In the Idea that " truths " are really nothing-more than gymnastic appliances, with which we have to exercise ourselves until we are thoroughly tired. It is a morality for the athletes and gymnasts of the intellect.

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USE OF WORDS AND REALITY.—There exists a simulated contempt for all the things that mankind actually holds most important, for all everyday matters. For Instance, we say "we only eat to live" — an abominable *lie,* like that which speaks of the procreation of children as the real purpose of all sexual pleasure. Conversely, the reverence for " the most important things " Is hardly ever quite genuine. The priests and metaphysicians have Indeed accustomed us to a hypocritically exaggerated *use of words* regarding these matters, but they have not altered the feeling that these most Important things are not so Important as those despised " everyday matters." A fatal consequence of this twofold hypo-crisy is that we never make these everyday matters (such as eating, housing, clothes, and intercourse) the object of a constant unprejudiced and *universal* reflection and revision, but, as such a process appears degrading, we divert from them our serious intellectual and artistic side. Hence in such matters habit and frivolity win an easy victory over the thoughtless, especially over inexperienced youth. On the other hand, our continual transgressions of the simplest laws of body and mind reduce us all, young